

FACILITIES & SERVICES

Recreation Office and Sports Complex on Lake Avenue

Swimming and Fishing Lakes

Green Acres Recreational Complexes

Tennis Shack @ Green Acres I—239-5829

*Neighborhood Ball Fields, Tot Lots, Basketball & Tennis Courts,
Bicycle and Walking Paths Throughout Town*

*Structured Recreational Activities for Children and Adults;
Including Clinics*

*Summer Swimming at Our Pristine Sylvan Lake Facility
On Lake Avenue*
10-Week Season

Requires a Seasonal Registration Fee.

Daily Passes are Available at Sylvan Lake.

Phone: 609-239-5856

BURLINGTON

TOWNSHIP

SPORTS CLUB

FOUNDATION

Meetings are held at the Sylvan
Lake Building on Lake Ave.

The purpose of the Foundation includes, but is
not limited to:

- Providing supplemental funding for athletic programs within Burlington Twp.
- Providing scholarships to graduating high school seniors who have participated in Burlington Twp. athletic programs.
- Making distributions to support various other not for profit organizations operating within Burlington Twp.

Website: www.btscf.com

Revised 1/25/17

BURLINGTON TOWNSHIP RECREATION COMMISSION DIRECTORY 2017

1101 LAKE AVE.

Business Hours:

8:30 AM—3:30 PM

Monday-Friday

Phone: 387-2775

Fax: 387-1109

E-Mail: btrecdept@comcast.net

RECREATION COMMISSIONERS

Recreation Commissioners are appointed by the Mayor. They are responsible for the organization, administration, and operation of our recreational activities. These Commissioners are committed to providing a safe and well structured recreational environment for the residents of Burlington Township.

Matt Addiego 215-301-9900
Email: maddiego2000@yahoo.com

Jim Angelillo 856-266-1212
Email: coachjim14@comcast.net

Tina Carpenter 609-314-4243
Email: tinacarp@hotmail.com

Lisa Clotter 609-975-3744
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John DiDonato 609-213-7843
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Anthony Pizzigoni 609-634-1040
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Matt Senni 609-937-1039
Email: mdsenni@comcast.net

Chris Ent (Alt. #1) 609-743-2223
Email: cent3068@gmail.com

Gregg Rempkowski (Alt. #2)
609-955-0739
Email: grempkowski@comcast.net

2017 REC. COMMISSION MEETING DATES

Meetings are held at 7 PM at the
Municipal Bldg.

Jan. 9, Feb. 13, Mar. 13, Apr. 10,
May 8, June 12, Aug. 14, Sept. 11,
Oct. 16, Nov. 13 & Dec.11

REGISTRATION NOTICES

Burl. Twp. Website & Constant Contact

Burl. Twp. School District's Website

REGISTRATION INFO

All registrations are done online. The site
can be reached by going to Burlington
Twp's website and under the Recreation
Dept. click on "Registration Info"

REGISTRATIONS OPEN

Spring Programs—January
Summer/Fall Programs—April
Winter Programs—Mid-September

RECREATIONAL PROGRAMS

(General Information)

AEROBICS (September-June)

Adult Co-ed 18 Years & Over

Contact: Tina Carpenter

BABE RUTH BASEBALL (Spring &

Fall) Travel League Play

Age 13 by April 30th thru 18 & older

Contact: Jim Angelillo

BASEBALL (Spring & Fall)

Intramural & Travel Youth Program

Age 5 by April 30th thru 12 years old

Contact: Jim Angelillo

BASKETBALL (Winter-Indoor)

Youth & Adult Intramural & Travel Programs

3rd Grade thru 8th Grade

Contact: Chris Ent

CHEERLEADING (Fall)

1st Grade thru 8th Grade

Contact: Lisa Clotter/Tina Carpenter

FIELD HOCKEY (Fall)

Kindergarten thru 8th Grade

Contact: John DiDonato

FOOTBALL (Fall)

South Jersey Travel Program

Ages 5 by Dec. 1st to 15

Contact: Anthony Pizzigoni

RECREATIONAL PROGRAMS

ROLLER HOCKEY (Spring)

Age 6 by Oct. 1st to Age 17 thru June 30th

Contact: Matt Addiego

SOCCER [Spring, Fall, & Winter (Indoor)]

Clinic, Intramural & Travel Teams

Age 4 by Oct. 1st thru 12th Grade

Contact: Matt Senni—Travel

Gregg Rempkowski—Non-Travel & Indoor

SOFTBALL (Spring)

Intramural & Travel Programs

Age 6 by January 1st thru 8th Grade

Contact: Chris Ent

STREET HOCKEY (Winter-Outdoor)

Intramural Program Ages 5 thru 17

Contact: Matt Addiego

TENNIS (Summer)

Youth Instructional Program

Contact: Anthony Pizzigoni

TRACK (Spring-Outdoor/Winter-Indoor)

Age 6 thru 15

Contact: John DiDonato

VOLLEYBALL (September-June)

Youth & Adult (Co-ed)

Contact: Tina Carpenter

WRESTLING (Winter-Travel League)

Age 5 by Dec. 1st thru 8th Grade

Contact: Anthony Pizzigoni